

# Diman Teacher's Association Nomination Form

President: \_\_\_\_\_

Vice President of Negotiation: \_\_\_\_\_

Vice President of Grievances: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Academic Board Members (up to 6):

_____	_____
_____	_____
_____	_____

Vocational Board Members (up to 6):

_____	_____
_____	_____
_____	_____

LPN Program: \_\_\_\_\_

At-Large (Nurses, PPS, Permanent Sub): \_\_\_\_\_

*Please return nomination forms to Room B230 by April 11, 2017*